



## Agenda

### **Licensing Sub Committee**

Date: **Monday, 9th May, 2016**

---

Time: **10.00 am**

---

Venue: **Council Chamber, Council Offices, Urban Road,  
Kirkby-in-Ashfield**

---

For any further information please contact:

**Alan Maher, Democracy Team Leader**

[a.maher@ashfield-dc.gov.uk](mailto:a.maher@ashfield-dc.gov.uk)

01623 457318

---

# **LICENSING SUB COMMITTEE**

## **Membership**

**Chairman:**

Councillor Mike Smith

**Councillors:**

Jim Aspinall

Paul Roberts

Christian Chapman (Substitute)

## **FILMING/AUDIO RECORDING NOTICE**

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Democratic Services on 01623 457318.

## **SUMMONS**

You are hereby requested to attend a meeting of the Licensing Sub Committee to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



**R. Mitchell**  
**Chief Executive**

## **AGENDA**

**Page**

1. **Apologies for Absence, if any.**
2. **Declaration of Disclosable Pecuniary and Non Disclosable Pecuniary / Other Interests.**
3. **Hearing of New Application of Premises Licence, Porterhouse by Barlows, 174 Forest Road, Kirkby in Ashfield, Nottinghamshire, NG17 9JB** 5 - 76